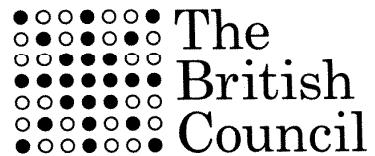


Please  
attach  
photo

**YOUNG LAWYERS' FORUM**  
**Application Form**



- Please complete all parts of this form in black ink or typescript and attach a recent photograph in the space above.
- DO NOT attach CVs or resumes instead of completing any section of the application form.  
**Incomplete forms will not be accepted.**

**Part 1. Personal Details**

\*Mr / Mrs / Miss / Ms Family name: \_\_\_\_\_

Given names: \_\_\_\_\_

Name in Chinese: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Place of birth: \_\_\_\_\_

Nationality: \_\_\_\_\_ \*I.D. card / Passport no.: \_\_\_\_\_

Correspondence address: \_\_\_\_\_

Home telephone no.: \_\_\_\_\_ Daytime telephone no.: \_\_\_\_\_

Home fax no.: \_\_\_\_\_ Daytime fax no.: \_\_\_\_\_

Email address: \_\_\_\_\_ Mobile / Pager no.: \_\_\_\_\_

Name, address and telephone number of person to be contacted in case of emergency: (Please state their relationship to you.)  
\_\_\_\_\_  
\_\_\_\_\_

(\*Please delete as appropriate.)

## **Part 2. Work Experience**

Please give details of your present and former employment, starting with the most recent.

<b>Employer's name, business and address</b>	<b>From</b>	<b>To</b>	<b>Position held and details of responsibilities</b>

## **Part 3. Professional and Academic Background**

Please give details of your professional background and academic history, starting with the most recent.

<b>Institution</b>	<b>From</b>	<b>To</b>	<b>Subjects area(s)</b>	<b>Qualification and grade</b>

#### **Part 4. Activities and Interests**

Please give details of your extra-curricular activities and community services which demonstrate your leadership and responsibility, starting with the most recent.

Activities organized/ taken part in	From	To	Position held	Name of society

#### **Part 5. Personal Qualities**

Please answer **BOTH** of the following questions in the space provided. Keep strictly to the word limit and state the word count for each answer.

What made you pursue a career in the field of law? **(300 words)**

What are your objectives in attending this event? How will it contribute to your future career development? **(300 words)**

## **Part 6. Declaration**

I declare that, to the best of my knowledge, all the information included and attached to this application is accurate.

Signed \_\_\_\_\_ Date \_\_\_\_\_

### ***Remarks:***

Please return the completed application form by **Friday 15 June 2001** to:

Loretta Fung, Event Producer  
The British Council, 3 Supreme Court Road, Admiralty, Hong Kong

Those who have not heard from us by 20 June 2001 should consider their application unsuccessful.

Please tick if you would like to receive news from the British Council